TITLE TO REAL ESTATE-PREPARED BY W. W. WICKING AT DISTRIBUTION GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

**COUNTY OF GREENVILLE** 

OLLIE FARNSWORTH R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that We, H. J. Martin and Joe O. Charping

in consideration of

Thirteen Thousand Six Hundred (\$13,600.00)

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ben F. Parker and Jeanette K. Parker, their heirs and assigns,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 2 on plat of William B. Ducker property made by Dalton & Neves, Engineers, February 1956 and having according to a more recent survey made August 1958 by R. W. Dalton, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the south side of Lee Road, the front joint corner of Lots Nos. 1 and 2; thence with the joint line of Lots 1 & 2, S. 19-39 E. 145.5 feet to an iron pin; thence S. 73-26 W. 119.7 feet to an iron pin corner of Lot No. 3; thence with the line of said lot N. 9-09 W. 146.8 feet to an iron pin on the south side of Lee Road; thence with the south side of Lee Road N. 73-48 E. 93 feet to the beginning corner.

This is the same lot conveyed to grantors by Claude W. Arnold by deed recorded May 3, 1963 in deed vol. 722 page 77 of the RMC Office for Greenville County, S. C., and is conveyeed subject to any recorded easements or rights of way or those shown on the ground.













together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise regener with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	31 /Agay of August	19 70
SIGNED, sealed and delivered in the presence of:	- Wimmer	(SEAL
mwilking	Jo Co Changing	(SEAL)
Benobia C- Wall	2	(SEAL)
·		/CEAL

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

**PROBATE** 

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness sub-

scribed above witnessed the execution thereof.		( ) • • • • • • • • • • • • •
SWORN to before me this 31 day of	August	19 70
- Www.lkini		- DenoSia C- Wall
Notary Public for South Carolina.	(SEAL)	- Derobea C- Wall
MY COMMISSION EXPIRES JANUARY 1, 19 7/		

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31

August 19 70 . worde Notary Public for South Carolina.

MY COMMISSION EXPIRES JANUARY 1, 197/

2nd. day of September (SEAL) RECORDED this.

19<u>70</u>, at 3:12 P.

P 15.7-1.